

From

To

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Bldg.,  
8, Gandhi-Irwin Road,  
Madras-600 008.

The Commissioner,  
Corporation of ms.  
ms-3.

Letter No. A 3/23641/92

Dated:: 3/93

Sir/Madam,

Sub:: MMDA - Planning Permission -  
Construction of residential  
building in Plot No. D at  
T.S.No. 12/2. B.No. 19 of Kottur  
Village - Approval - Regarding.

Ref:: 1. Your EPA.No. WDN.29/5503/92 dt. 22.9.92.  
2. This Office Lr. even No. dt. 9.3.93.

...

The Planning Permission proposal received in the  
reference cited for the ~~additional~~ construction of residential  
building/~~Commercial building~~ in Plot No. D at T.S.No. 12/2, B.No. 19  
of Kottur Village was examined and the applicant  
was requested to submit the revised plans.

2. The revised plans submitted by the applicant  
directly to this office was examined and found that the  
Planning Permission for the same is issuable subject to  
condition that:

- i) 'in the open space within the site to the extent feasible trees be planted and the existing tree as preserved';
- ii) 'it was requested to ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof overhead tanks and wells'; &
- iii) 'improvement charges and ~~open space reservation charge and other charges as applicable~~'.

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DISPATCHED

3. The applicant has remitted the

i) Development Charges	: Rs.	300
ii) Scrutiny Charge	: Rs.	100
iii) Regularisation charge	: Rs.	1200
iv) Open Space Reservation Charge	: Rs.	—
v) Parking Relaxation charge	: Rs.	—

Vide Challan No. 47788

dated: 11.3.93

A/15513/316/93 4. The approved plans are numbered as Planning Permit No. and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*R/S*  
for MEMBER-SECRETARY.

Encl:

1. 3 copies of approved plans.
2. 2 copies of the Planning Permit.

Copy to:

T. Kamala  
No. 15. Pondichery Road,  
~~Katturam, Madras-85~~  
Kotturpuram, ms-85.

*19/3*  
*22/3*

*of*